

NEGUIN YAVARI

Email: ny71@caa.columbia.edu

EDUCATION

PhD, Department of History, Columbia University (1992)
MPhil, Department of History, Columbia University (1986)
MA, Department of History, Georgetown University (1982)
BSFS, School of Foreign Service, Georgetown University (1980)

PUBLICATIONS

Books

- “Nizam al-Mulk Remembered: A Study in Historical Representation,” submitted to Princeton University Press, March 2016
- *Advice for the Sultan: Prophetic Voices and Secular Politics in Medieval Islam* (Oxford University Press/Hurst Publishers, 2014)
<http://global.oup.com/academic/product/advice-for-the-sultan>
<http://www.hurstpublishers.com/book/advice-for-the-sultan/>

Reviews of *Advice for the Sultan*:

Arthur Dudley, *Journal of the Royal Asiatic Society*, Third Series, 25 (2015), pp. 724-26; DOI: 10.1017/S1356186315000243

Alireza Shomali, *SCITW Review, Journal of the Society for Contemporary Thought and the Islamic World*, 30 June 2015, Online;
http://www.sctiw.org/yahoo_site_admin/assets/docs/046_Advice_for_the_Sultan_Alireza_Shomali.179181358.pdf

Patrick Madigan, *The Heythrop Journal*, 56: 3 (2015), pp. 469-70;
DOI: 10.1111/heyj.12249_16

- *Global Medieval: Mirrors for Princes Reconsidered*, co-edited with Regula Forster, Freie Universität Berlin (Harvard University Press/ILEX Foundation Series, 2015)
<http://www.hup.harvard.edu/catalog.php?isbn=9780674088276>

- *Views from the Edge: Essays in Honor of Richard W. Bulliet*, ed. Nequín Yavari & Lawrence Potter (Columbia University Press for the Middle East Institute, Columbia University, 2004)
<http://cup.columbia.edu/book/978-0-231-13472-9/views-from-the-edge>

Review of *Views from the Edge*:

Niall Christie, *Journal of Islamic Studies*, 17: 2 (2006), p. 225;
<http://connection.ebscohost.com/c/book-reviews/44441240/views-from-edge-essays-honor-richard-w-bulliet-edited-by-nequin-yavari-lawrence-g-potter-jean-marc-ran-oppenheim-new-york-columbia-university-press-2004-388-pp-maps-illustrations-tables-price-hb-25-50-isbn-0>

Articles/Book Chapters

- “Fate, Fortune, and Governance in the Medieval World,” in *Slavs and Tatars Presents Mirrors for Princes*, ed. Anthony Downey et al (Zurich: JRP Ringier, 2015), pp. 63-82; <http://www.slavsandtatars.com/works.php?id=102>
- “*Tafsīr* and The Mythology of Islamic Fundamentalism,” in *Tafsir and Islamic Intellectual History*, Johanna Pink & Andreas Görke, eds (Oxford University Press, January 2015), pp. 289-322;
<http://global.oup.com/academic/product/tafsir-and-islamic-intellectual-history>
- “Postcolonial Messiahs: Islam in the Liberal Academy,” in *Beyond Muslim Liberalism*, Faisal Devji & Zaheer Kazmi, eds (Oxford University Press/Hurst, forthcoming 2016)
https://www.academia.edu/6290604/Beyond_Muslim_Liberalism_edited_with_Faisal_Devji
- “Qur’ānic Sanction and Sovereignty in Contemporary Iran,” in “Approaches to the Qur’ān in Contemporary Iran,” ed. Alessandro Cancian (Oxford University Press/Qur’anic Studies Series, forthcoming), chapter submitted July 2015
- “Medieval Iran,” in *The Oxford Handbook of Iranian History*, ed. Touraj Daryaee (Oxford University Press, 2012), pp. 227-43
<http://global.oup.com/academic/product/the-oxford-handbook-of-iranian-history-9780199732159?cc=us&lang=en&tab=toc>
- “Conceptualizing the Sunni-Shi’i Encounter in the Modern Period,” a case study (5,000 words) published online by the International Relations and Security Network (ISN), Zurich, Switzerland, October 2008; www.isn.ethz.ch
- “Mirrors for Princes or a Hall of Mirrors: Nizām al-Mulk’s *Siyar al-mulūk* Reconsidered,” *Al-Masaq: Islam and the Medieval Mediterranean*, 20:1 (2008), pp. 47-69

- “Tolerance in Islam: A Response to Joseph C. Hough,” *Union Seminary Quarterly Review*, 56: 3-4, 2002, pp. 95-105
- “Toward a History of Jewish-Muslim Interaction in Medieval Iran,” in *Children of Esther*, ed. Houman Sarshar (New York: Iranian Jewish Oral History Project, 2002), pp. 49-60, translated as *Farzandan-e Ester* (Tehran: Nashr Karang, 2005), pp. 57-67
- “The Conversion Stories of Shaykh Abu Ishaq al-Kazaruni,” in *Christianizing Peoples and Converting Individuals*, ed. Guyda Armstrong and Ian N. Wood (International Medieval Institute, volume VII), (Turnhout: Brepols, 2000), pp. 225-46

Persian translation, “Shaykh-i Kazirun va giravish bi ma’naviyat-i Islami,” *Bukhara*, 72: Bahman-Esfand 1388 (2010), pp. 128-55
- “Nizam al-Mulk and the Restoration of Sunnism in Eleventh Century Iran” in *Tahqiqat-i Islami*, X: 1-2, 1996, pp. 551-70
- “National, Ethnic, and Sectarian Constructs in the Iran-Iraq War” in *The Iran-Iraq War*, vol. II, ed. F. Rajaei (Gainesville: University Press of Florida, 1996), pp. 75-90
- “‘Abdallah ibn al-Zubayr as a Model of Opposition in Early Islamic Society” in the *Journal of the Middle East Studies Society at Columbia University*, II: 1, 1988, pp. 67-86

Encyclopedia Articles

- “Nezām al-Molk,” *Encyclopaedia Iranica Online*, ed. Ehsan Yarshater, September 2015, <http://www.iranicaonline.org/articles/nezam-al-molk>
- “*Siar-al-mulūk*,” *Encyclopaedia Iranica Online*, ed. Ehsan Yarshater, September 2015; <http://www.iranicaonline.org/articles/siar-al-moluk>
- “Afrās-yābids,” *Encyclopaedia of Islam, THREE*. Ed. Kate Fleet, Gudrun Krämer, Denis Matringe, John Nawas, Everett Rowson. Brill Online 2015; http://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-3/afraisyabids-COM_24778
- “Khomeini,” and “Nizam al-Mulk,” in *Princeton Encyclopedia of Islamic Political Thought*, ed. Gerhard Böwering et al. (Princeton University Press, 2012) <http://press.princeton.edu/titles/9446.html>

- "Aḥmadīlīs." *Encyclopaedia of Islam, THREE*. Ed. Kate Fleet, Gudrun Krämer, Denis Matringe, John Nawas, Everett Rowson. Brill Online, 2012; http://www.encyquran.brill.nl/entries/encyclopaedia-of-islam-3/ahmadilis-COM_23050
- "Seljuks, Turkic people," in *International Encyclopaedia for the Middle Ages-Online*. Ed. Patrick Geary. *A Supplement to LexMA-Online*. Turnhout: Brepols Publishers, 2005, in Brepols Medieval Encyclopaedias <http://www.brepols.net.ezproxy.cul.columbia.edu>

SELECT ACADEMIC PRESENTATIONS (2012-PRESENT)

NOVEMBER 2016

Invited to present a paper on "Mirrors, *adab*, and Political Thought," at conference on "L'*adab* toujours recommence," Institut national des Langues et Civilisations orientales (Paris) and the University of Turin, organized by Catherine Mayeur-Jaouen, Luca Patrizi, and Francesca Bellino

MARCH 2016

Invited to present a paper on "Ash'arism of Friend and Foe," at conference on "Liberté de parole: La critique politique des élites religieuses, Islam, Byzance, Occident (viii^e-xiii^e siècle)," L'Université Jean-Moulin Lyon 3, organized by Makram Abbès and Marie-Céline Isaia; <http://triangle.ens-lyon.fr/IMG/pdf/prog-lib-de-parole-mars2016-r.pdf>

SEPTEMBER 2015

Presented a lecture on "Is Islamic Intellectual History Possible?" organized by Kitabfurushi-yi Ayanda, Tehran; <http://bukharamag.com/1394.06.9372.html>

FEBRUARY 2015

Paper on "The Past and Present of Twinning Religion and Kingship in Islamic Political Thought" presented at the Columbia University Seminar on Politics and Law," 10 February 2015; <http://universityseminars.columbia.edu/seminars/law-and-politics/>

NOVEMBER 2014

Presented a paper on "The Poetics of Paternity in the Persian Seven-Sages Tradition," at conference on "Les Sept Vizirs et les Sept Sages: vers une histoire comparée des textes," Université de Genève, 6-8 November 2014 http://www.unige.ch/lettres/files/2914/1439/6756/Programme_7sages7vizirs.pdf

MARCH 2014

Participated in workshop on "Beyond Muslim Liberalism," St Antony's College, University of Oxford, and contributed paper entitled, "Islam in the Liberal Academy;" <http://www.esrc.ac.uk/my-esrc/grants/ES.I003115.1/read>

SEPTEMBER 2013

Presented paper entitled, "Qur'ānic Sanction and Sovereignty in Contemporary Iran," at a conference on "Approaches to the Qur'an in Contemporary Iran," Institute of Ismaili Studies, London, 2-4 September 2013;

http://iis.ac.uk/view_article.asp?ContentID=114042

[https://www.academia.edu/6391970/Approaches to the Quran in Contemporary Iran](https://www.academia.edu/6391970/Approaches_to_the_Quran_in_Contemporary_Iran)

SEPTEMBER 2013

Presented paper entitled, "Popular vs. Divine Will in Comparative Perspective: Shari'a as Constitution in Iran and Saudi Arabia," at the 42nd Annual Conference of the North American Association of Islamic and Muslim Studies, Department of Near Eastern Studies, Princeton University

<http://www.princeton.edu/nes/events/NAAIMS-Conference-Program-Final-2.pdf>

NOVEMBER 2012

Co-organizer with, Prof. Dr. Regula Forster (Seminar für Semitistik und Arabistik Freie Universität Berlin), of an international conference on "New Approaches to the History of Political Thought: Mirrors for Princes Reconsidered," funded by the Deutsche Forschungsgemeinschaft (DFG) and the Freie Universität Berlin;

[http://www.geschkult.fu-](http://www.geschkult.fu-berlin.de/e/semiarab/arabistik/projekte/konferenzen/MirrorsFlyer_ohneRand.pdf?1347695694)

[berlin.de/e/semiarab/arabistik/projekte/konferenzen/MirrorsFlyer_ohneRand.pdf?1347695694](http://www.geschkult.fu-berlin.de/e/semiarab/arabistik/projekte/konferenzen/MirrorsFlyer_ohneRand.pdf?1347695694)

LANGUAGES

Persian, French, Arabic, Turkish (Modern and Ottoman)