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Field of Interest

Late Antiquity, Hagiography, Cult of Saints, Divination, Roman Gaul

Education and professional experience

- 1994 MA, University of Warsaw
- 1993-1999 Teacher of history at the St. Augustine High School, Warsaw
- 1996-2002 PhD student and teaching assistant: Department of Ancient History, University of Warsaw
- 2002 PhD for the thesis: “Satan and his Servants: the Devil and Demons in Early Latin Hagiography” [in Polish, supervisor: Ewa Wipszycka]
- 2002- Assistant Professor at Institute of History, University of Warsaw
- 2013 Habilitation, University of Warsaw

Awards, grants etc.

- 1996/1997 French Government fellowship: Paris, Centre d’Histoire et de Civilisation de Byzance (Collège de France–CNRS, 6 months)
- 2000, 2005 Lanckoroński Foundation fellowship: Rome, Istituto Patristico Augustinianum (one month each)
- 2001-2002 French Government and the Batory Foundation fellowship: Centre Lenain de Tillemont (Paris IV Sorbonne–CNRS, 9 months)
- 2003 The Foundation for Polish Science fellowship : The Foundation for Polish Science fellowship : Centre d’Histoire et Civilisation de Byzance (Collège de France–CNRS)
- 2008-2011 Research grant of the Polish Ministry of Science and Higher Education: “Christians and diviners in Late Antiquity”
- 2009 Directeur d’Études Invité at École Pratique des Hautes Études, Paris
- 2010 Visiting Fellow at Trinity College, Oxford (one term)

- 2012-2014 Research grant of the National Science Centre: “The beginnings of the cult of relics”
- 2012 Budapest, Erasmus visiting scholar at Central European University (1 week, a series of lectures)
- 2012 Oxford University, Lanckoroński Foundation fellowship (1 months)
- 2012 Washington DC, visiting scholar at the Center for Early Christian Studies, Catholic University of America (1 week, a series of lectures and classes)

Journal editing

- 2009- Editor of the journal *U Schyłku Starożytności. Studia Źródłoznawcze* [Late Antiquity. Studies in Source Criticism, in Polish]

Selected Invited lectures :

- The renaissance of druidism in Late Antiquity ? (Nicolaus Copernicus University, Toruń, October 2008)
- Dividing relics. Are the Greeks to blame ? (Oxford, June 2009)
- Recherches sur l’essor du culte des reliques en Orient et en Occident (Paris, École Pratique des Hautes Études, 4 lectures, November-December 2009)
- Relics and divination (at the meeting of the Byzantine Committee of the Polish Academy of Sciences, October 2011)
- Aspects of the cult of relics in the 4th and 5th centuries (Central European University, Budapest, 3 lectures, February 2012)
- Christian seers and their clients in Late Antiquity (Oxford, June 2012)
- Demoniacs in late antique church and society (Catholic University of America, November 2012)
- How and when did relics begin to perform miracles? (Catholic University of America and University of Kentucky, Lexington, November 2012)
- Saints, pilgrims, and miracles: A new religiosity in Late Antiquity (University of Kentucky, Lexington, November 2012)
- Pagan temples, Christians and demons in the late antique East and West (Oxford, January 2013)

Current project:

- The beginnings of the cult of relics – book under contract with OUP