

## SHORT C.V.

Prof. Dr. Ilaria Ramelli, FRHistS, earned two MAs (Classics with Specialisation in Early Christianity and Philosophy with Specialisation in History), a PhD (Classics and Early Christianity), and a postdoctorate (Late Antiquity and Religion), as well as two Habilitations/Abilitazioni to Full Professor (History of Philosophy and Ancient Greek Language and Literature). In the last nineteen years she has been Young Researcher in Late Antiquity, Assistant in Roman History, Professor of History of the Roman Near East, and Assistant in Ancient Philosophy, with focus on classical and Patristic philosophy and early Christianity (Catholic University, Milan, 2003–present), as well as Senior Research Fellow in Ancient and Patristic Philosophy (Durham University), Senior Research Fellow/*Gastprofessorin* in Religion (Erfurt University), Visiting Research Fellow at the University of Oxford, Corpus Christi (a senior fellowship), and Senior Visiting Professor of Greek Thought at Harvard Divinity School and Boston University, besides other senior fellowships and visiting professorships.

She is Full Professor of Theology and K. Britt endowed Chair at the Graduate School of Theology, SHMS, Thomas Aquinas University (“Angelicum”) in the US, the director of international research projects, Senior Visiting Professor of Church History (Columbia), and Senior Research Fellow at the Seeger Center for Hellenic Studies, Princeton University. She has been awarded a Senior Research Fellowship at the University of Oxford, Christ Church (a Fowler Hamilton fellowship), and has been elected Fellow of the Royal Historical Society and of the international Forum for Advanced Studies Gaetano Massa.

She received, among many other prizes, two Agostino Gemelli Awards (1996; 1997); the Marcello Gigante Classics International Prize sponsored by the President of the Italian Republic and awarded at the Istituto Italiano per gli Studi Filosofici or Italian Institute for Philosophical Studies (2006); the inclusion in *Great Minds of the 21st Century* (2011) and in *2000 Outstanding Intellectuals of the 21st Century* (2011 & 2014); eight Mentions for Distinguished Scholarly Service (2010; 2011; 2012; 2013; 2014; 2015; 2016; 2017), a Marie Curie Award from the European Commission (2016), and a nomination for a Research Award from the Humboldt Foundation (*Forschungspreis*).

She is a member of many directive and scientific boards of scholarly series and journals and of numerous international scholarly associations, and regularly serves as a peer reviewer for prestigious scientific series and journals, and as a scientific consultant in tenure/hiring evaluations for outstanding Universities, as well as in advanced research funding for international scholarly Foundations and first-rate Universities. She has also been, and is, the director of many international seminars, workshops, and research projects.

She has taught courses and seminars, delivered invited lectures and conferences, and held senior research fellowships and senior visiting professorships in numerous (including topmost) Universities in Europe, North America, and Israel; she has developed courses and study programs, including e-courses, and has never interrupted an intense scholarly activity for over two decades.

She has authored numerous books, articles, and reviews in leading scholarly journals and series, on ancient and late antique philosophy, especially Platonism and Stoicism, patristic theology and philosophy, early Christianity, the New Testament and patristic receptions of Scripture, imperial and late antiquity, Hellenistic Judaism, ancient religions, classics, and the relationship between Christianity and classical culture.

# FULLER CURRICULUM VITAE

Prof. Dr. Ilaria L.E. Ramelli, Dr. Habil. bis, FRHistS

## Education

– High school, Classics Licence (“Diploma di Maturità Classica”) “Liceo Classico M. Gioia”, Piacenza (with the highest evaluation: 60/60).

– Master in Classics (with the highest evaluation: 110 *summa cum laude*) at the Catholic University of the Sacred Heart, Milan. Four-year Program Degree (1992-1996) and Specialisation in Early Christianity.

– Master in Philosophy (with the highest evaluation: 110 *summa cum laude*) at the Catholic University of the Sacred Heart, Milan. Four-year Program Degree (1993-1997) and Specialisation in History of Philosophy.

– Ph.D. in Classical Philology and Culture of the Ancient World (1998-2000), State University of Milan. Topic: The New Testament, Early Christianity, and Ancient Narrative.

Revised version of the PhD dissertation published in 2001.

– Postdoctoral Research in Late Antique Religion and Culture (2000-2002) at the Catholic University of Milan.

Revised version of the postdoctoral dissertation published in 2003.

- Habilitation to Full Professor, History of Philosophy, Specialization in Ancient Philosophy: “Abilitazione scientifica nazionale a professore universitario di I fascia” = Ordinarius / W3 / Tenured Full Professor (2013).

- Habilitation to Full Professor, Ancient Greek Language and Literature: “Abilitazione scientifica nazionale a professore universitario di I fascia” = Ordinarius / W3 / Tenured Full Professor (2014).

## Scholarly Awards and Prizes

1991 Medal for the victory at the Italian “Mathematics Olympiads”.

1988-1992 Awards for excellence at the “Liceo Classico”.

1992 Award for excellence in my Classics Licence from the “Fondazione Cassa di Risparmio di Parma e Piacenza”.

1992/93 – 1993/94 – 1994/95 – 1995/96 Yearly bursary awards from the Catholic University for excellence in exams.

1996 Agostino Gemelli Prize (best Master degree in the Catholic University in the academic year 1995/6).

[<http://www.laureaticattolica.it/wp-content/uploads/2013/04/REGOLAMENTO-PREMIO-GEMELLI.pdf>]

1997 Agostino Gemelli Prize (best Master degree in the Catholic University in the academic year 1996/7).

1997/1998, 1998/1999, 1999/2000 Bursary awards for the whole duration of the Doctorate.

2000/2001 – 2001/200 – 2002/2003 Bursary awards for the duration of the postdoctoral research.

2006 “Marcello Gigante” Classics International Prize, sponsored by the President of the Italian Republic; Naples, Italian Institute for Philosophical Studies.

2010 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rector of the Catholic University (Kent Harold Richards to Lorenzo Ornaghi)

2011 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rector of the Catholic University (John Kutsko to Lorenzo Ornaghi)

2011 Inclusion in *Great Minds of the 21<sup>st</sup> Century*, ed. Carol Mitchell, A.J. Evans, fifth edition, Raleigh, NC, 2011, ISSN: 1545-9225. (Biography ID # 10157133)

[Library of Congress data: LC control no. = 2003215650. LCCN permalink <http://lccn.loc.gov/2003215650>. First edition 2003; second ed. 2004; third ed. 2005; fourth ed. 2010. World Cat data: <http://www.worldcat.org/title/great-minds-of-the-21st-century/oclc/52825979> ]

2011 Inclusion in *2000 Outstanding Intellectuals of the 21st Century*, 7th ed. Cambridge, UK, 2011. Entry ref.: 82464, ed. by Sara Rains; IBC Person Ref.: 107446. [British Library (London) publication data: ZC.9.a.6695]

2012 Fraternitas Aurigarum (Rome) Medal for Studies on Gnosticism

2012 Editor’s Choice for my book, *Bardaisan of Edessa* (2009: see below): *Celebrating 10 Years of Publishing for the Sake of Knowledge*, Piscataway 2012, p. 14.

Dedication of the volume, *La Gnosi spuria*, III, by E. Innocenti, Rome 2012.

2012 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rector of the Catholic University (John Kutsko to Lorenzo Ornaghi).

2012 Inclusion in *Dictionary of International Intellectual Biography*, 36<sup>th</sup> edition, Cambridge, UK, 2012. Entry ref.: DIB36/107446.

Dedication of the double volume, *La Gnosi spuria*, by E. Innocenti, Prato: Città Ideale, 2013.

2013 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rector of the Catholic University (John Kutsko to Franco Anelli).

2014 Inclusion in *2000 Outstanding Intellectuals of the 21st Century*, 8th ed. Cambridge, UK, 2014.

2014 Inclusion in *Dictionary of International Intellectual Biography*, 37<sup>th</sup> edition, Cambridge, UK, 2014.

2014 The most downloaded essay in *Apeiron* (for my essay “The Stoic Doctrine of Oikeiōsis and Its Transformation in Christian Platonism” in *Apeiron* 2014, listed below among the articles):

<http://www.degruyter.com/view/j/apeiron.2014.47.issue-2/issue-files/apeiron.2014.47.issue-2.xml>

2014 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rectors of the Catholic University of the Sacred Heart and the Thomas Aquinas University (“Angelicum”).

2014 Nomination for the Goodwin Award of Merit (formerly APA, now SCS), for my monograph *The Christian Doctrine of Apokatastasis*, Leiden: Brill, 2013, listed below in the publications.

2014 Brill’s 15 most downloaded journal articles in Classical Studies (for my essay “Harmony between *Arkhē* and *Telos*” in the *International Journal of the Platonic Tradition* 2013, listed below among my articles).

<http://track.brill.nl/w.aspx?j=306733491&m=2CFB51157A33474C8B22B13A814ACFCB>

2014 Best article in «Journal of the History of Ideas» for my essay, *The Divine as Inaccessible Object of Knowledge*, in *Journal of the History of Ideas* 2014 (listed below among the articles).

<http://jhi.pennpress.org/jhi-news/the-divine/>

2014 Most read article in «Journal for the Study of Pseudepigrapha», for my essay, *A Pseudepigraphon Inside a Pseudepigraphon? The Seneca-Paul Correspondence and the Letters Added Afterwards*, listed below among my articles.

<http://jisp.sagepub.com/reports/most-read> <spring and summer 2014>

2014 Inclusion in the Honor Roll of the Lumen Christi Institute, University of Chicago

[*The Lumen Christi Institute Annual Report*, Chicago 2014, p. 6.]

2014 Officially invited by the Oxford University Classics faculty board (then chaired by Prof. Dr. Angus Bowie) to apply for the Regius Professorship of Greek.

2014/2015 The 5 most downloaded articles in the «Zeitschrift für die neutestamentliche Wissenschaft», for my essay, *The Emmaus Disciples and the Kerygma of the Resurrection*, listed below among the articles.

[http://www.degruyter.com/dg/viewarticle/j\\$002fzntw.1934.33.issue-2\\$002fzntw.1934.33.2.216\\$002fzntw.1934.33.2.216.xml](http://www.degruyter.com/dg/viewarticle/j$002fzntw.1934.33.issue-2$002fzntw.1934.33.2.216$002fzntw.1934.33.2.216.xml) <spring, summer, and fall 2014; winter 2015>

2014/2015 Inclusion in the Honour Roll of the Royal Historical Society:

<http://5hm1h4aktue2uejbs1hsqt31.wpengine.netdna-cdn.com/wp-content/uploads/2015/11/Royal-Historical-Society-Report-of-Council-2014-15.pdf>

2015 Brill's 15 most downloaded journal articles in Classical Studies (for Anthony Meredith's review of my *The Christian Doctrine of Apokatastasis* in the «International Journal of the Platonic Tradition», listed below among my books)

<http://track.brill.nl/w.aspx?j=312350553&m=B7F3A1C11D9D48BA9B1B7A4E673387E0>

<http://track.brill.nl/w.aspx?j=312351152&m=10FAD62E41624278AE6B604A53F533D5>

2015 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rectors of the Catholic University and the Angelicum University.

2015 Most read article in «Journal for the Study of Pseudepigrapha», for my essay, *A Pseudepigraphon Inside a Pseudepigraphon? The Seneca-Paul Correspondence and the Letters Added Afterwards*, listed below among my articles.

<http://jisp.sagepub.com/reports/most-read> <spring 2015 until May 2015>

<http://jisp.sagepub.com/reports/most-read> <fall 2015>

Dedication of the volume, Thomas Allin, *Universalism*, annotated edition, ed. Robin Parry, Eugene, OR, Wipf & Stock, 2015, p. V.

2016 My book, *Evagrius's Kephalaia Gnostika*, recommended in *The Chronicle of Higher Education*, March 4, 2016:

<http://chronicle.com/article/Weekly-Book-List-March-4/235526>.

(Also recommended as "Pearl" in Religious Studies in *Mississippi News*, March 4, 2016:

[http://www.msnewsfeed.com/pearl/weekly-book-list-march-4-2016/.](http://www.msnewsfeed.com/pearl/weekly-book-list-march-4-2016/))

2016 Best Recommended Brill Journal Article <http://booksandjournals.brillonline.com/content/journals/10.1163/157007211x586098> for my article, *Ethos and Logos: A Second-Century Apologetical Debate between "Pagan" and Christian Philosophers* in «Vigiliae Christianae», <http://booksandjournals.brillonline.com/content/journals/10.1163/15700720-12341205>

2016 Best Recommended Brill Journal Articles <http://booksandjournals.brillonline.com/content/journals/10.1163/15700720-12341205> for my essays, *Origen, Patristic Philosophy, and Christian Platonism* in «Vigiliae Christianae»; *Christian Soteriology and Christian Platonism* in «Vigiliae Christianae», and *Origen in Augustine* in «Numen», <http://booksandjournals.brillonline.com/content/journals/10.1163/157007210x508103>

2016 Best Recommended Brill Journal Article, <http://booksandjournals.brillonline.com/content/journals/10.1163/15685276-12341266>, for my *Origen's Anti-Subordinationism*, in «Vigiliae Christianae».

2016 Most read article in «Journal for the Study of Pseudepigrapha», for my essay, *A Pseudepigraphon Inside a Pseudepigraphon? The Seneca-Paul Correspondence and the Letters Added Afterwards*, listed below among my articles.

<http://jisp.sagepub.com/reports/most-read> <spring and summer 2016>, <fall 2016>, <winter 2016>

2016 Nomination for the Gerda Henkel Prize.

2016 Marie Curie Award Certificate, from the European Commission.

2016 Nomination for the Charles J. Goodwin Award of Merit (SCS, olim APA), for the volume, *Early Christian and Jewish Narrative: The Role of Religion in Shaping Narrative Forms*.

2016 Nomination for the Holberg Prize, from the Norwegian Parliament.

2016 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rectors of the Catholic University and the Angelicum University.

2016 Dedication of the volume, *La gnosi dei perfetti nell'arte e nell'estetica*, by Ennio Innocenti, Rome 2016.

2017 Formal Mention in Appreciation of Distinguished Scholarly Service, from the SBL Executive Director to the Rectors of the Catholic University and the Angelicum University.

2017 Best Recommended Brill Journal Article <http://booksandjournals.brillonline.com/content/journals/10.1163/157007208x377292> for my article, *Ethos and Logos: A Second-Century Apologetical Debate between "Pagan" and Christian Philosophers* in «Vigiliae Christianae»

2017 Best Recommended Brill Journal Article, <http://booksandjournals.brillonline.com/content/journals/10.1163/157007208x377292>, for my *Origen's Anti-Subordinationism*, in «Vigiliae Christianae».

2017 Best Recommended Brill Journal Articles <http://booksandjournals.brillonline.com/content/journals/10.1163/157007208x377292> for my essays, *Christian Soteriology and Christian Platonism* in «Vigiliae Christianae», and *Harmony between Arkhē and Telos in Patristic Platonism* in the «International Journal of the Platonic Tradition».

2017 Best recommended Mdpi Journal Articles <http://www.mdpi.com/2077-1444/8/4/47> for my essay, *Origen and the Platonic Tradition in Religions*.

2017 Nomination for the Charles J. Goodwin Award of Merit (SCS, olim APA), for the monograph, *Social Justice and the Legitimacy of Slavery: The Role of Philosophical Asceticism from Ancient Judaism to Late Antiquity*, Oxford University Press 2016.

2016/17 Nomination for a Research Award from the Alexander von Humboldt Foundation (*Forschungspreis*).

For the research impact of my books see also, e.g., <http://www.worldcat.org/identities/lccn-no2001-80742/>, [http://data.bnf.fr/14561600/ilaria\\_ramelli/](http://data.bnf.fr/14561600/ilaria_ramelli/), and the reviews they have received – all listed below in my publications, under “Books”.

[My academic work makes the object of a number of journal, video and radio interviews, book interviews, academic blogs interviews (such as on the Oxford University Press blog, <https://blog.oup.com/authors/ilaria-ramelli/>, and the Philosophy of Religion blog: e.g. <http://philosophyofreligion.org/?p=476675>), journal and book articles (the main are all listed below), encyclopaedia biographies, and theses. I see an entry has been dedicated to my work on the French edition of *Wikipedia*, s.v. *Ilaria Ramelli*: [https://fr.wikipedia.org/wiki/Ilaria\\_Ramelli](https://fr.wikipedia.org/wiki/Ilaria_Ramelli)

[http://www.wikiwand.com/fr/Ilaria\\_Ramelli](http://www.wikiwand.com/fr/Ilaria_Ramelli)

[https://fr.wikipedia.org/w/index.php?title=Ilaria\\_Ramelli&oldid=121145813](https://fr.wikipedia.org/w/index.php?title=Ilaria_Ramelli&oldid=121145813)

<https://www.amazon.co.uk/Ilaria-L.-E.-Ramelli/e/B01M2WJKVL>

<http://www.mdpi.com/2077-1444/8/2/21>

<http://orcid.org/0000-0003-1479-4182>

<https://philpapers.org/profile/495794>

<https://www.growkudos.com/profiles/23472>

<https://blog.oup.com/2017/02/inequality-oppression-new-slavery/>

<https://www.ccc.ox.ac.uk/former-visiting-fellows/>

[www.princeton.edu/hellenic/people/](http://www.princeton.edu/hellenic/people/)

## Academic Appointments, Direction, and Fellowships

Young Researcher in Late Antiquity, Catholic University of the Sacred Heart, Milan, 2000-2002.

Assistant in Roman History at the Catholic University of the Sacred Heart, Milan, Department of History (at that time Istituto di Storia Antica = Institute of Ancient History, directed by Professor Marta Sordi).

[cited in [http://fr.wikipedia.org/wiki/Marta\\_Sordi](http://fr.wikipedia.org/wiki/Marta_Sordi)]

Assistant in History of Historiography at the Catholic University of the Sacred Heart, Milan, Department of History (at that time Istituto di Storia Antica = Institute of Ancient History, directed by Professor Marta Sordi).

Visiting Professorship Universidad Complutense de Madrid 12/2000.

Professor of History of the Roman Near East at "G. D'Annunzio" University, Chieti. Position and title won in the academic year 2001/2002 through official competition. Focus: Christian Near East and ancient Syriac versions of the New Testament.

Chair of the Examination Commission, *ibidem*.

Fellow in Ancient Philosophy at the Catholic University of the Sacred Heart, Milan, Department of Philosophy (since 2003).

Visiting Professorships at: San Raffaele University, 05/2005; *ibidem*, 10/2007; Scuola Normale Superiore, Pisa, 02/2008; University of Chicago, 02/2009; Brown University, 11/2009; Göttingen University, 01/2010; Boston University, 11/2010; Göttingen University, 10/2011; Jewish Theological Seminary & New York University, 11/2011; Bergen University, 02/2012; Tel Aviv University, 03/2012; Oxford University, 04/2012, etc.

Director of the international Research Project on Bardaisan of Edessa and the *Liber Legum Regionum* (since 2009).

Director of the international Oxford Workshop on "The Soul in the Origenian Tradition" (2011).

Director of the international Research Project on "Early Christian and Jewish Narrative: The Role of Religion in Shaping Narrative Forms" and of the relevant publication(s) (2010–2015)

*Referentin*, University of Kiel, Institut für neutestamentliche Wissenschaft und Judaistik.

[[www.theol.uni-kiel.de/de/einrichtungen/institute/nt/pdf/ReferentInnen](http://www.theol.uni-kiel.de/de/einrichtungen/institute/nt/pdf/ReferentInnen)]

Church History Visiting Professor, Fall 2012, UTS, Columbia University, New York.

[<http://www.utsnyc.edu/events-calendar?cid=52&ceid=2490&cerid=0&cdt=11%2f26%2f2012>]

Habilitation to Full Professor, History of Philosophy (specialisation Ancient Philosophy): "Abilitazione scientifica nazionale a professore universitario di I fascia" = Ordinarius / W3 / Tenured Full Professor (2013).

Habilitation to Full Professor, Ancient Greek Language and Literature: "Abilitazione scientifica nazionale a professore universitario di I fascia" = Ordinari / W3 / Tenured Full Professor" (2014).

Senior Research Fellow in Ancient and Patristic Philosophy, 2013, Durham University (collaboration extended up to 2017).

[<http://www.dur.ac.uk/ias/fellows/cofundfellows/srf1213/>]

<http://www.dur.ac.uk/ias/fellows/cofundfellows/srf1213/ramelli/>

[https://www.facebook.com/permalink.php?story\\_fbid=354608131257443&id=143779222340336;](https://www.facebook.com/permalink.php?story_fbid=354608131257443&id=143779222340336)

[https://www.facebook.com/permalink.php?id=159437247504554&story\\_fbid=520636618051280\]](https://www.facebook.com/permalink.php?id=159437247504554&story_fbid=520636618051280)

[http://www.academia.edu/6595963/The\\_Representation\\_of\\_Women\\_in\\_the\\_Afterlife\\_in\\_Middle-Eastern\\_and\\_European\\_Texts](http://www.academia.edu/6595963/The_Representation_of_Women_in_the_Afterlife_in_Middle-Eastern_and_European_Texts)

<http://qwe16.hol.es/advanced-study-guide.pdf>

[https://www.facebook.com/permalink.php?id=159437247504554&story\\_fbid=520636618051280\]](https://www.facebook.com/permalink.php?id=159437247504554&story_fbid=520636618051280)

Full Professor of Theology and K. Britt endowed Chair, Graduate School of Theology, SHMS, Thomas Aquinas University (Angelicum), 2013-

[\[http://shms.edu/content/prof-dr-ilaria-le-ramelli-frhists](http://shms.edu/content/prof-dr-ilaria-le-ramelli-frhists)

<http://www.shms.edu/content/prof-dr-ilaria-le-ramelli-frhists>

[http://www.scribd.com/doc/260021087/Illaria-Ramelli-Theological-Studies#scribd\]](http://www.scribd.com/doc/260021087/Illaria-Ramelli-Theological-Studies#scribd)

Officially invited by the Oxford University Classics faculty board (then chaired by Prof. Dr. Angus Bowie) to apply for the Regius Professorship of Greek, 2014.

Co-Director of the international ISNS Workshop on “Soul and Body in the Platonic Tradition” and of the relevant publication(s) (2013)

Co-Director of the international ISNS Workshop on “The Soul in the Platonic Tradition” and of the relevant publication(s) (2014)

Onassis Senior Visiting Professor in Greek Thought (classical and Patristic) 2014/2015- (Harvard Divinity School and Boston University).

Visiting Professorships at: Oxford University, 05/2014; King’s College London, 05/2014; Emory University, 03/2015; University of Notre Dame, 04/2015; Columbia University, 11/2015; Oxford University, 02/2016; Oxford University, 01/2017; University of Chicago, 05/2017, etc.

Senior Visiting Professorship Columbia University, New York, 11/2016.

Other visits for seminars and lectures, including at topmost Universities, are listed in the full list of courses/seminars/invited lectures at the end of my complete CV.

Expert Reviewer for FWO, Fonds Wetenschappelijk Onderzoek - Vlaanderen, Research Foundation Flanders, 2012/13-present.

Senior Fellow / *Gastprofessorin*, Erfurt University, Max-Weber-Kolleg, 2014.

<https://www.uni-erfurt.de/max-weber-kolleg/personen/ilaria-ramelli/>

<http://www.uni-erfurt.de/max-weber-kolleg/archiv/ehemalige-mitglieder-seit-2010/ilaria-ramelli/>

<https://www.uni-erfurt.de/index.php?id=32843&L=0>

[https://www.uni-erfurt.de/fileadmin/public-docs/Max-Weber-Kolleg/6-pdfs/vortraege/2014-07-07\\_vortrag\\_Ramelli.pdf\]](https://www.uni-erfurt.de/fileadmin/public-docs/Max-Weber-Kolleg/6-pdfs/vortraege/2014-07-07_vortrag_Ramelli.pdf)

Senior Fellow / *Gastprofessorin*, Erfurt University, Max-Weber-Kolleg, 2015.

[\[https://www.uni-erfurt.de/uni/aktuelles/2015/neue-fellows-und-kollegiaten-am-max-weber-kolleg-der-universitaet-erfurt/](https://www.uni-erfurt.de/uni/aktuelles/2015/neue-fellows-und-kollegiaten-am-max-weber-kolleg-der-universitaet-erfurt/)

[https://www.uni-erfurt.de/fileadmin/public-docs/Max-Weber-Kolleg/6-pdfs/personen.pdf\]](https://www.uni-erfurt.de/fileadmin/public-docs/Max-Weber-Kolleg/6-pdfs/personen.pdf)

Co-Director of the international IAHR Workshop on “Women Apostles” (2015) and of the relevant publication.

Co-Director of the Oxford Workshop on “Theology in Evagrius, the Cappadocians, and Neoplatonism” (since 2013) and the relevant publication.

Co-Director of the NAPS workshop, “Problems in Ancient Biography: The Construction of Professional Identities in Late Antiquity”, and of the relevant publication (since 2015).

Co-Director of the international ISNS Panel, “Souls and their Bodies in the Platonic Tradition” (2015-2016) and of the relevant publication.

[<http://permalink.gmane.org/gmane.science.philosophy.region.europe/20156>]

Co-Director of the international ISNS Panel, “Souls, Eschatology, and Soteriology in the Platonic Tradition” (2016-2017)

Election and formal appointment as Expert Reviewer, F.R.S.-FNRS Belgium, Grants and Fellowships, 2016-

Appointed Elector for Academic Tenure Evaluations, Greek Ministry for University and Research, 2016-

Included in the external member Registry (as tenure evaluator) of the National and Kapodistrian University of Athens, 2017-

Included in the member Registry (as tenure evaluator) of the Department of Philosophy, Education, and Psychology, University of Ioannina, 2017-

Included in the member Registry (as tenure evaluator) of the Department of History and Archaeology, University of Ioannina, 2017-

Included in the member Registry (as tenure evaluator) of the Department of Philosophy, University of Patras, 2017-

Visiting Research Fellow, University of Oxford, Corpus Christi, 2015/2016-.

[Senior fellowship, “intended for persons of high academic distinction”:

<http://www.ccc.ox.ac.uk/Visiting-Fellows/>

<https://www.ccc.ox.ac.uk/former-visiting-fellows/>]

Stanley J. Seeger Senior Research Fellow, Seeger Center for Hellenic Studies, Princeton University, 2016/2017

[[www.princeton.edu/hellenic/people/](http://www.princeton.edu/hellenic/people/)]

Oxford University, Corpus Christi, member with Corpus Alumnus benefits, 2017-ever.

Fowler Hamilton Research Fellow, Oxford University, 2018-19

[Full list of courses, seminars, lectures, invited lectures, main lectures, and public lectures in the last 30 pages of my complete CV]

## **Scholarly Affiliations - International Academic Societies**

Elected Ordinary Fellow of the Royal Historical Society, under the patronage of Her Majesty the Queen,

[<http://www.royalhistoricalsociety.org/rhsfellows.php>;

<http://royalhistsoc.org/wp-content/uploads/2014/10/RHS-Fellows-R.pdf>;

<http://royalhistsoc.org/doi/ilaria-ramelli/>

<http://5hm1h4aktue2uejbs1hsqt31.wpengine.netdna-cdn.com/wp-content/uploads/2015/11/Royal-Historical-Society-Report-of-Council-2014-15.pdf>]

Elected Honorary Senior Fellow of the Sophia Institute, International Advanced Research Forum for Eastern Christian Life and Culture, Columbia University,

Full Member of SBL, the Society of Biblical Literature,

Elected Member, and Full Member, of SNTS, the Studiorum Novi Testamenti Societas,

[<http://snts.international/membership/>]

Full Member of APA, the American Philological Association, now SCS, Society for Classical Studies;

Full Member of CA, the Classical Association,

Full Member of FIEC, la Fédération Internationale des Études Classiques,

Elected Member, and Full Member, of IAPS (AIEP), the International Association for Patristic Studies,

Invited Member, and Full Member, of NAPS, the North American Patristics Society,

Full Member of EHS, the Ecclesiastical History Society,

[<http://www.history.ac.uk/ehsoc/about/ilaria-ramelli> ]

Full Member of ISNS, the International Society for Neoplatonic Studies, <http://isns.us/directory/europe/ramelliilaria.htm>

Elected Fellow of the international Forum for Advanced Studies Gaetano Massa, for Ancient Philosophy, Later Platonism, Patristics, and Gnosticism [together with Stephen Gersh, Kevin Corrigan, John Turner, and Robert Berchman]

Elected Member, and Full Member, of the Enoch Seminar,

[<http://enochseminar.org/>]

Elected Member, and Full Member, of SISR, the Società Italiana di Storia delle Religioni = Italian Society for the History of Religions,

Full Member of EASR, the European Association for the Study of Religion,

Full Member of IAHR, the International Association for the History of Religion;

Member of the US Association of Theological Schools,

Full Member of the Society of ISSCCAS, the International Symposium Syriacum and Congress of Christian Arab Studies (Oxford University, Oriental Institute);

Founding Member, and Full Member, of the Patristic Society *Patres* (Pagan Ancient Thought on Religion and Ecclesiastical Sources).

[http://www.academia.edu/2619415/Presentazione\\_associazione\\_Patres](http://www.academia.edu/2619415/Presentazione_associazione_Patres)

[independent.academia.edu/associazionePatresstudisullecultureanticheeilcristianesimoideiprimisecoli](http://independent.academia.edu/associazionePatresstudisullecultureanticheeilcristianesimoideiprimisecoli)

Elected Honorary Fellow of the Fraternitas Aurigarum in Urbe.

Invited to the Athens Institute for Education and Research (ATINER).

## Editorial Positions (Scholarly Journals and Series); Peer Reviews; Professional Consultations

Member of the Directive Board of the WGRW series (Writings from the Greco-Roman World), Leiden: Brill – Atlanta, GA: SBL, since 2009

[http://www.sbl-site.org/SBLCommittees\\_BookSeriesEditors.aspx](http://www.sbl-site.org/SBLCommittees_BookSeriesEditors.aspx);

Member of the Scientific Board of the new series, Ancient Philosophy and Religion, Brill

<http://www.brill.com/products/series/ancient-philosophy-and-religion>;

Member of the Directive Board of the *Cardo* series on Late Antiquity (Alessandria: Dell'Orso);

Member of the Council of the Sophia Institute, Columbia University, New York;

Member of the Scientific Board of the peer-reviewed *Journal of Early Christian History* (Oxford: Routledge; Taylor and Francis Online)

[http://www.journals.co.za/ej/images/patris\\_edit.pdf](http://www.journals.co.za/ej/images/patris_edit.pdf).

<http://www.tandfonline.com>;

<http://www.tandfonline.com/action/journalInformation?show=editorialBoard&journalCode=rech20#.V5jPk1KKS00>;

<http://www.tandfonline.com/action/journalInformation?show=editorialBoard&journalCode=rech20>

Member of the Advisory Board of the peer-reviewed journal *Paideia. Rivista di Filologia, Ermeneutica e Critica Letteraria*;

Member of the Advisory Board of the peer-reviewed journal *Rivista di Studi Bizantini e Neoellenici* (Sapienza University of Rome, Classics Department)

Member of the Scientific Board of the peer-reviewed *International Journal of Philosophy*

ISSN:2330-7439 (Print), ISSN:2330-7455 (Online)

<http://www.sciencepublishinggroup.com/journal/editorialboard.aspx?journalid=204>;

<http://www.sciencepublishinggroup.com/journal/index?journalid=204>;

Member of the Scientific Board of the peer-reviewed journal *History Research*

ISSN:2159-550X; [http://www.davidpublishing.com/journals\\_info.asp?jld=850](http://www.davidpublishing.com/journals_info.asp?jld=850);

<http://www.sciencepublishinggroup.com/journal/editorialboard.aspx?journalid=205>;

Member of the Advisory Board of the peer-reviewed journal, *Revista Theologica Xaveriana*;

Member of the Scientific Board of the journal *Stylos*;

Member of the Scientific Board of the peer-reviewed journal *Hispania Antiqua*

ISSN: 1130-0515;

Invited to the Scientific Board of the peer-reviewed journal *Philosophy Study*;

Invited to the Scientific Board of the peer-reviewed journal *SCIREA Journal of Philosophy*;

Invited to the Scientific Board of the peer-reviewed *Journal of Cultural and Religious Studies*;

Nominated for the Editorial Board of the peer-reviewed *Journal of Biblical Literature*.

In the process of founding and directing the academic series (and journal), in late antique and patristic; double-blind peer-reviewed, at the highest scholarly level.

Besides the series and journals of whose directive or editorial boards I am a member, and for which of course I serve as a peer-reviewer as well, I have been consulted for many years by a number of other respected and leading international journals and series as a referee in peer-review processes (e.g., among the journals, *Harvard Theological Review*, *Vigiliae Christianae*, *Philosophie Antique*, *Journal of Early Christian Studies*, *Journal of the Bible and its Reception*, *Journal of Late Antiquity*, *Studies in Late Antiquity: A Journal*, *Archiv für Religionsgeschichte*, *The Classical Journal*, *Philologus*, *International Journal of the Platonic Tradition*, *Religion & Theology*, *Euphrosyne*, *Adamantius*, *Exemplaria Classica*, *Ancient Narrative*, *Dialogue Studies*, *Nova Tellus*, *Ordia Prima*; among the series, *Supplements to Vigiliae Christianae*, *Gregory of Nyssa Colloquia*, *Supplements to NT*, *Oxford Early Christian Studies*, *Byzantinisches Archiv — Series Philosophica*, *Opuscula: Short Texts of the Middle Ages and Renaissance*, *Supplements to Adamantius*, other scholarly series from Cambridge University Press, Oxford University Press, Yale University Press, Brill, Prometheus Trust Press, Wipf and Stock, Parmenides Publishing, Wiley-Blackwell, Routledge - Taylor and Francis, etc.).

Likewise I have served as a consultant in the foundation of new academic book series and journals, such as *Cambridge Elements*, for Cambridge University Press.

I am also constantly asked for professional letters of reference and am regularly requested by topmost Universities to write professional recommendations in tenure or hiring evaluations (e.g. Harvard Divinity School [more than once], Oxford University, Cambridge University, Durham University, Kent University, UK, Oxford Brookes, University of Manchester, National and Kapodistrian University of Athens, University of Manitoba School of Graduate Studies, University of Saint Paul Graduate School of Theology, Ave Maria University Graduate School of Theology, ULB Université Libre de Bruxelles, Notre Dame, etc.).

Besides, I have served for many years as a scientific consultant for research funding for international scholarly foundations and first-rate Universities (e.g. Leverhulme Trust, Swiss National Science Foundation; FNRS: National Foundation for Scientific Research Belgium; Research Foundation Flanders: Fonds Wetenschappelijk Onderzoek - Vlaanderen, FWO [many times]; Netherlands Organisation for Scientific Research (NWO); Dutch Council for the Humanities; Fulbright Foundation; Society of Biblical Literature; American Academy of Religion; Portuguese National Science Foundation; Princeton Institute of Advanced Study; Oxford University Fellowships; Marie Curie Programmes; IPODI, international fellowship programme of the Technische Universität Berlin; University of Wisconsin Kingdon Fellowships; Stanford Humanities Center; Académie Catholique de France; Harvard University's Center for Hellenic Studies, Harvard University's Radcliffe Institute for Advanced Study, the Association of Theological Schools; NDIAS: Notre Dame Institute for Advanced Study, etc.). [full lists available]

## **Research Languages (best mastered first)**

Ancient: Greek (archaic to Byzantine), Latin, Syriac, Hebrew (Biblical), Aramaic, Coptic (plus some Armenian, Palaeo-Slavonic, Sanskrit, Etruscan etc.)

Modern: Italian, English, French, German, Spanish (plus some Russian, Modern Greek, Catalan, Portuguese etc.)

# Very Tight Selection of Important Recent Publications

## (from the last ten years, in ascending chronological order)

- ***Christian Soteriology and Christian Platonism. Origen, Gregory of Nyssa, and the Biblical and Philosophical Basis of the Doctrine of Apokatastasis, «Vigiliae Christianae» 61,3 (2007), pp. 313-356.***

[www.jstor.org/stable/20474824](http://www.jstor.org/stable/20474824)

<http://booksandjournals.brillonline.com/content/journals/10.1163/157007207x186051>

[https://www.researchgate.net/publication/233508731\\_Christian\\_Soteriology\\_and\\_Christian\\_Platonism\\_Origen\\_Gregory\\_of\\_Nyssa\\_and\\_the\\_Biblical\\_and\\_Philosophical\\_Basis\\_of\\_the\\_Doctrine\\_of\\_Apokatastasis](https://www.researchgate.net/publication/233508731_Christian_Soteriology_and_Christian_Platonism_Origen_Gregory_of_Nyssa_and_the_Biblical_and_Philosophical_Basis_of_the_Doctrine_of_Apokatastasis)

[Best recommended essay <http://booksandjournals.brillonline.com/content/journals/10.1163/15743012-02201008>

Referred to, e.g., in Mark S.M. Scott, *Journey Back to God: Origen on the Problem of Evil*, Oxford-New York: Oxford University Press, 2012, p. 219; n.10, 18, 32, 38, 49, 116.

Katharina Heyden, *Apokatastasis*, in *EBR. Encyclopedia of the Bible and Its Reception*, Berlin: De Gruyter, 2009-, II, cols. 373-375;

in Alain Le Boulluec, *La fonction des images et des comparaisons dans le Dialogue sur l'âme et la résurrection de Grégoire de Nysse*, «Chôra» 9-10 (2011); Ross Clifford-Philip Johnson, *The Cross Is Not Enough, Living as Witnesses to the Resurrection*, Baker 2012, p. 308;

Chris L. De Wet, *Slavery in John Chrysostom's Homilies on the Pauline Epistles and Hebrews*, Ph.D. Diss. University of Pretoria, 2012, p. 315;

Lautaro Roig Lanzillotta, *Greek Philosophy and the Problem of Evil in Clement of Alexandria and Origen*, *CFC(g)* 23 (2013) 207-223, esp. n. 71;

Douglas Shepardson, *Leaning on Jesus' Breast: An Apokatastatic Metaphor in Origen's Commentary on John*, in *Healing, Reconciliation, and Forgiveness in Eastern Orthodox Perspectives*, ed. Lev Smith, *Sophia Studies in Orthodox Theology* 9, New York: Theotokos Press, 2015, pp. 135-146, esp. 137, 140, 145;

in Amy Hughes, *The Legacy of the Feminine in the Christology of Origen of Alexandria, Methodius of Olympus, and Gregory of Nyssa*, «Vigiliae Christianae» 70 (2016) 51-76, p. 55]

- ***Stoici romani minori, Critical essays, editions and translations, commentaries, apparatuses, and bibliographies of: Manilius (pp. 1-688), Musonius Rufus (689-943), Annaeus Cornutus (945-1295), Chaeremon of Alexandria (1297-1359), Persius and Thrasea Paetus (1361-1515), Lucan (1517-2207), Juvenal (2209-2553); Appendix: Mara bar Serapion (2555-2598). Philosophical key concepts of the Roman Stoics (2599-2626). Milan, Bompiani, 2008. Il Pensiero Occidentale. Pp. 2630. ISBN 978-88-452-6196-1.***

[Reviewed by Gretchen Reydams-Schils, «Bryn Mawr Classical Review» 2009 <http://bmcr.brynmawr.edu/2009/2009-10-10.html>.

Referred to in Pieter Willem van der Horst, *Studies in Ancient Judaism and Early Christianity*, Leiden: Brill 2014, p. 214;

in Marcelo Boeri - Ricardo Salles, *Los filósofos estoicos: Ontología, lógica, física, y ética*, Sankt Augustin: Academia Verlag, 2014, p. 817;

in Jörg Rüpke, *Il crocevia del mito: Religione e narrazione nel mondo antico*, Bologna: Edizioni Dehoniane, 2014, p. 47;

in Matteo Monfrinotti, *Creatore e creazione: il pensiero di Clemente Alessandrino*, Rome: Città Nuova, 2014, pp. 197 and 306.

Also referred to in Wikipedia s.v. *Mara Bar Serapion*: [en.wikipedia.org/wiki/Mara Bar Serapion](http://en.wikipedia.org/wiki/Mara_Bar_Serapion); [de.wikipedia.org/wiki/Mara Bar Serapion](http://de.wikipedia.org/wiki/Mara_Bar_Serapion); [http://it.wikipedia.org/wiki/Mara bar Serapion](http://it.wikipedia.org/wiki/Mara_bar_Serapion); s.v. *Stoicismo*: <http://it.wikipedia.org/wiki/Stoicismo>; [en.wikipedia.org/wiki/Mara Bar-Serapion on Jesus](http://en.wikipedia.org/wiki/Mara_Bar-Serapion_on_Jesus)]

**- Terms for Eternity. Αἰώνιος and αἰδιος in Classical and Christian Authors, Piscataway, Gorgias Press, 2007; reprint December 2008; new editions 2011 & 2013 in a new series: Perspectives on Philosophy and Religious Thought, 9, by LogosBibleSoftware. ISBN: 978-1-61143-970-0. Pp. 268. Monograph in four chapters, plus introduction, conclusion, bibliography, and index.**

[Reviewed by Carl O'Brien in «The Classical Review» 60.2 (2010), pp. 390-391 [[journals.cambridge.org/article\\_S0009840X10000272](http://journals.cambridge.org/article_S0009840X10000272)]; in «International Review of Biblical Studies / Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete», ed. Bernhard Lang, vol. 54 (2007/2008), Leiden: Brill, 2009, p. 444, 1901;

Danilo Ghira in «Maia» 61 (2009), pp. 732-734; B.N. Wolfe in BMCR 2009.02.16, with thanks and response in BMCR 2009.02.51; Shawn Keough EThL 84.4 (2008) 601;

Joel Kalvesmaki, ed., *Guide to Evagrius Ponticus*, summer 2014 edition (Washington, DC, 2014), [evagriusponticus.net](http://evagriusponticus.net).

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Réka Valentin, *Immortality in the Book of Wisdom in the Context of the Overlapping Worlds*, «Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina» 55,2 (2010), pp. 85-99, *praes.* p. 86; also in Thomas Axeland, *Origen's Commentary on John: Spiritual Interpretation, Polemics, and Transformation*, Diss. University of Vancouver, Regent College 2013, p. 146.

Also referred to in encyclopedia articles: <http://de.wikipedia.org/wiki/Ewigkeit>; *Wikipedia*, s.v. *Young's Literal Translation*: [en.wikipedia.org/wiki/Young's Literal Translation](http://en.wikipedia.org/wiki/Young's_Literal_Translation), etc.]

\* Dedication Page (page 5)

\* Table of Contents (page 7)

\* Preface (page 9)

\* Introduction (page 11)

\* 1. Classical Literature from the Archaic to the Hellenistic Period (page 15)

o a) The Presocratics (page 16)

o b) Plato and Platonism (page 22)

o c) Aristotle and Hellenistic Philosophy (page 38)

\* 2. From the Septuagint to the New Testament (page 47)

- o a) The Hebrew Bible and the Septuagint (page 47)
- o b) Around the Time of Christ (page 60)
- o c) The New Testament (page 67)
- \* 3. The Early Church Fathers and their Contemporaries (page 81)
  - o a) Non-Christian Writers of the Early Empire (page 81)
  - o b) Early Christian and Christianizing Texts (page 92)
  - o c) From Tatian to Clement of Alexandria (page 105)
  - o d) Origen (page 126)
- \* 4. Church Fathers after Origen (page 139)
  - o a) From Gregory the Thaumaturge to Athanasius (page 139)
  - o b) The Cappadocian Fathers (page 182)
  - o c) Evagrius to Maximus the Confessor (page 209)
  - o d) Anti-Origenist Writers from Methodius to Epiphanius (page 236)
- \* 5. Conclusion (page 247)
- \* Bibliography (page 251)
- \* Index (page 265)

**– Gregorio di Nissa *Sull'anima e la resurrezione*: Four critical essays (on *De Anima*, on *In Illud: Tunc et Ipse Filius*, on Patristic Platonism, and on the doctrine of apokatastasis in Gregory of Nyssa and Origen), new Greek edition of *De anima* also based on the Coptic version predating every Greek manuscript, translations of, and commentaries on, both *De Anima* and *In Illud: Tunc et Ipse Filius*, appendixes (on the Syriac and Coptic translations of *De Anima* and on its reception among the Cambridge Platonists, with the first Italian translation of an essay by Jane Lead[e]), bibliographies, Milan: Bompiani, in collaboration with the Catholic University of the Sacred Heart in Milan, 2007, Series: Il Pensiero Occidentale. Pp. 1352. ISBN 978-88-452-5974-6.**

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**– Bardaisan of Edessa: A Reassessment of the Evidence and a New Interpretation. Also in the Light of Origen and of Porphyry's Fragments, Piscataway, Gorgias, 2009, Early Christian Studies 22. Pp. 402. ISBN 978-1-60724-074-7. Monograph in three parts and thirty-six chapters, plus conclusion, bibliography, and index.**

<http://www.gorgiaspress.com/bookshop/showproduct.aspx?isbn=978-1-60724-074-7>

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Conclusions

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