

Bojan Aleksov

**Senior Lecturer in Modern
Southeast European History
SSEES, University College London
Gower Street WC1E 6BT
Tel: +44 20 7679 8868
Fax: +44 20 7679 8777
Email: b.aleksov@ucl.ac.uk**



<http://www.ucl.ac.uk/ssees/people/a-z/bojan-aleksov>

Education

PhD in Comparative History of Central, Southern and Eastern Europe at the Central European University, Budapest (2005), *summa cum laude*
Thesis Title: “Religious Dissent in the Age of Modernization and Nationalism: Nazarenes in Hungary and Serbia 1850-1914”
2000-2001 - Visiting Student - Osteuropa Institut, Freie Universität Berlin
MA in Central European History at the Central European University, Budapest (1999)
Thesis Title: “The Dynamics of Extinction: The Nazarene Religious Community in Yugoslavia after 1945”
B. A. in History, University of Belgrade, Serbia (1998)
2007 - Certificate in Learning and Teaching in Higher Education (CLTHE)
1995 - Summer School at L’Institut de Science Politique in Rennes, France

Posts, fellowships and research projects

2017 January to June – The Fritz Thyssen Senior Fellowship
2015 - 2018 The Leverhulme Trust - International Network Grant
Project Title: A Transnational Approach to Resistance in Europe, 1936-48
Co-PI with Professor Robert Gildea, Oxford University (total funding: £90,886)
2014- 2016 – History Programme Coordinator UCL School of Slavonic and East European Studies (SSEES)
2013- present – Director of the UCL Centre for South-East European Studies
2012 – Visiting Fellow at the Südost-Institut and the Osteuropa-Institut in Regensburg
2011 – PostYugoslav Film Festival
<http://www.ucl.ac.uk/european-institute/events/postyugoslavfilm>
2007- present – Lecturer, SSEES, University College London
2007 – United States Holocaust Museum Summer Fellowship within the project “The Holocaust in Eastern Europe: The Impact of Church-Fostered Antisemitism”
2006 – Max Weber Teaching and Research Fellowship, European University Institute, Florence
2005 – Humboldt Foundation Research Fellowship; Host Institution - Osteuropa Institut, Free University Berlin
2004 – Research Fellowship of the Collegium Budapest and Centre for Advanced Studies Sofia

2003-2004 – OSI International Policy Fellowship
2002 – Fellowship of the Georg Eckert Institut für internationale Schulbuchforschung, Braunschweig
2002 – Researcher on the project “Balkan Societies in Change: The Use of Historical Myths”, Institute for History, Sarajevo and University of Oslo
2002 – Researcher on the project “Traditions of Historical Consciousness”, conducted by Witten/Herdecke and Free University Berlin
2000, 2003 - Kokkalis Foundation Fellowships for Graduate Students’ Conference at Harvard University and Study Seminar in Olympia, Greece
2001-2004 – Researcher on the project “Die Kirchen in früheren Jugoslawien”
Ökumenisches Institut, WW University Münster
1999-2005 – Full Fellowship for Master and PhD Studies at the CEU, Budapest

Papers Delivered at Conferences

2015 – Monasticism from East to West, University of Graz
2014 – Histories of 1914. Debates and Use of the Origins of WWI in Southeastern Europe, Graz
2014 – The Great War: Regional Approaches and Global Contexts, Sarajevo
2013 – Transnational co-operation and European regions: The Nordic model in comparison, London,
2013 – Islam in Europe through the Balkan Prism, Sarajevo, Robert Schuman Centre for Advanced Studies and Fakultet Islamskih Nauka
2013 – 52. Internationale Hochschulwoche in Tutzing, “Säkularität, Post-Konfessionalität, Religiosität in Südosteuropa”
2013 – Faith-Based Participation in Civil Societies: Bosnia and Herzegovina, Germany and UK in focus, Sarajevo
2013 – 7th Max Weber Fellows' Conference, European University Institute, Florence
2013 – Bridging the Balkans, King’s College London
2012 – Re-Inventing Eastern Europe, Euroacademia International Conference, Vienna
2011 – Transnational Resistance in World War Two, German Historical Institute, Paris
2010 – Towards a Comparative Review of *Awakening/Renaissance* Discourse, jointly organized by EHESS (Paris), Istanbul Bilgi University and IFEA Istanbul
2010 – Serbian “heritage” as value, structure, and product, UCL London
2009 – Enlightenment and Religion: The Orthodox World, Institute for Neohellenic Research, Athens
2009 – Balkantage, Südost Institut, Munich
2009 – 14th Annual ASN World Convention at Columbia University, New York
2009 – Eastern Christianity in Post-Imperial Societies, Budapest
2008 – Anarchist Studies Network Conference, Loughborough
2008 – European Social Science History Conference, Lisbon
2008 – La Serbie post-Milosevic: continuités/discontinuités, Paris
2007 – Antisemitism and the Churches of Eastern Europe, Center for Advanced Holocaust Studies, U. S. Holocaust Memorial Museum, Washington DC
2007 – Maria in der Krise: Gesellschaftspolitische Instrumentalisierung einer religiösen Symbolfigur, Ludwig-Maximilians-Universität München

2007 – Revisiting South Eastern Europe. Comparative Social History of the 19th and 20th Centuries, Ruhr-Universität Bochum, Institut für soziale Bewegungen
 2006 – The Borders of Europe, New Europe College, Goethe-Institut, Bucharest
 2006 – Der Christliche Osten: Grenzen und Grenzräume, Göttingen, Deutsche Gesellschaft für Osteuropakunde e.V.
 2006 – Religious Studies East and West – The Repositioning of a Discipline, New Europe College, Bucharest
 2005 – 3rd International Association for Southeast European Anthropology Conference “Urban Life and Culture in Southeast Europe”, Belgrade
 2004 – The Clergy in Modern Europe, Johann Wolfgang Goethe University, Frankfurt am Main
 2004 – 43. Internationale Hochschulwoche “Pro- und antiwestliche Diskurse in den Balkanländern/Südosteuropa”, Tutzing/Germany
 2004 – IV Junior Scholars' Workshop “New Doctoral Research on the History of Southeastern Europe”, Thessalonica
 2004 – Nationalism, Society and Culture in Post-Ottoman South East Europe, University of Oxford, St Peter's College
 2004 – “Among others”. A Congress in European and Mediterranean Comparative Ethnology - 8th Congress of SIEF and 3^d Congress of ADAM, Marseille
 2003 – Religion als Konfliktfaktor in Osteuropa, Osteuropa Gesellschaft, Berlin
 2003 – EUSTORY Conference “Haunting memories? History in Europe after Authoritarianism”, Budapest.
 2002 – Premières rencontres des études balkaniques, Association française d'études sur les Balkans, Paris
 2002 – Converting Cultures: Religion, Ideology and Transformations of Identity, Dartmouth College
 2001 – Women, Gender and the Extreme Right in Europe, Cardiff University
 2000 – Sakralisierung der Nation und Nationalisierung der Religion in Ostmittel-, Südost-, und Osteuropa in der Neuzeit, GWZO Leipzig
 2000 - International Oral History Association (IOHA) XI Conference, Bogaziçi University, Istanbul
 1999 – Citizenship, Minority Rights and Ethnicity in Eastern Europe- University of Muenster and Central European University, Budapest
 1999 – Towards a Common Historiography of the Ottoman Empire, Institut Français d'Etudes Anatoliennes and Bogaziçi University, Istanbul

List of Publications

A) Books

(2006) *Religious Dissent in the Age of Modernization and Nationalism: Nazarenes in Hungary and Serbia 1850-1914*. Wiesbaden: Harrassowitz Verlag, *Balkanologische Veröffentlichungen* Band 43. 204 pp. [Reviewed in *Zeitschrift für Balkanologie*, Vol. 45 (2009), pp. 277-281; *Slavic Review*, Vol. 67/4 (2008), pp. 995-6; *Südost Forschungen*, Vol. 65/66 (2006/2007), pp. 707-710; *Abdos-Mitteilungen* Vol. 26 (2006), pp. 40-41]. Translated to Serbian as *Nazareni među Srbima. Verska trvenja u Južnoj Ugarskoj i*

Srbiji 1850-1914. Beograd: Zavod za izdavanje udžbenika, 2010, 363 pp. [Reviewed in *Vreme* 1037, 18.11.2010, pp. 24-25]

(2004) *Veronauka u Srbiji* (Religious Education in Serbia). Niš: Yugoslav Association for the Study of Religion JUNIR. 120 pp. In Serbian.

(2004) *7000 godine istorije. Ilustrovane hronologije* (7000 Years of History. Illustrated Historical Chronology). Novi Sad: Platoneum, 368 pp. In Serbian. [Reviewed in *Novine Beogradskog čitališta* 5, January 2006, p. 4]

(1994) ed. *Deserters from the War in Former Yugoslavia*. Belgrade, Parma, Castellon: Women in Black, Alfazeta, MOC. In Serbian, English, Italian, Spanish.

B) Journal Articles and Book Chapters

(2016) “The Vicissitudes of Dositej Obradović’s Cult among the Serbs” in Paschalis Kitromilides, ed., *Enlightenment and Orthodox Christianity*, Oxford: *Oxford University Studies in the Enlightenment*, pp. 229-247.

(2015) “Habsburg Confessionalism and Confessional Policies in Bosnia and Herzegovina” in Clemens Ruthner, Raymond Detrez, Ursula Reber, and Diana Reynolds, eds., *Wechselwirkungen: Austria-Hungary, Bosnia-Herzegovina, and the Western Balkans (1878-1918)*, New York: Peter Lang, Austrian Culture series, pp. 83-122.

(2015) “Supporting Conscientious Objectors and Deserters in Times of War: an objector’s perspective” in *Conscientious Objection*. London: War Resisters’ International, pp. 89-94.

(2014) “Forgotten Yugoslavism and anti-clericalism of Young Bosnians, ” *Prilozi/Contributions*, 43, Sarajevo, pp. 81-89.

(2014) “The Serbian Orthodox Church” in Lucian Leustean, ed., *Orthodox Christianity and Nationalism in Nineteenth Century South-Eastern Europe*, New York: Fordham University Press Series on Orthodox Christianity and Contemporary Thought, pp. 65-100.

(2014) “Marian Apparitions in Medjugorje and the Dissolution of Yugoslavia” in Agnieszka Gasior, ed., *Maria in der Krise: Kultpraxis zwischen Konfession und Politik in Ostmitteleuropa*, Vienna: Böhlau, pp. 359-375.

(2013) “Metropolie (Patriarchat) von Karlowitz”; “Nikolaj Velimirović” and “Die Union von Marča”, in Joachim Bahlcke, Stefan Rohdewald and Thomas Wunsch, ed., *Religiöse Erinnerungsorte in Ostmitteleuropa*, Berlin: De Gruyter, pp. 187-195, 765-771, 905-913.

(2012) “Cinema Pós-Iugoslavo” in *Cinema Pós-Iugoslavo*, São Paulo: Caixa Cultural.

(2012) “Resisting the Wars in the Former Yugoslavia: Towards an Autoethnography” in Bojan Bilic and Vesna Jankovic, eds., *Resisting the Evil: [Post-]Yugoslav Anti-War Contention*, Baden-Baden: Nomos Verlagsgesellschaft/Southeast European Integration Perspectives, vol. 7, pp. 105-126.

Also appeared in Croatian as „Opiranje jugoslavenskim ratovima: k jednoj autoetnografiji” in *POLEMOS*, Vol.XVI/32 , 2014, pp. 125-144 and in Bojan Bilić i Vesna Janković (ur.), *Opiranje zlu: (post)jugoslavenski antiratni angažman*, Zagreb: Documenta and Jesenski i Turk, 2015, pp. 97-120.

(2011) “One Hundred Years of Yugoslavia. The Vision of Stojan Novaković revisited” in *Nationalities Papers*, Vol. 39, No. 6, November 2011, pp. 997–1010.

(2010) “The Serbian Orthodox Church: haunting past and challenging future” in

- International Journal for the Study of the Christian Church* Vol. 10, No. 2, pp. 176-191.
- (2009) "Religious Dissenters and Anarchists in Turn of the Century Hungary" in Alexandre J.M.E. Christoyannopoulos, ed., *Religious Anarchism: New Perspectives*, Cambridge Scholars Publishing, pp. 47-68.
- (2009) "Jovan Jovanović Zmaj and the Serbian Identity between Poetry and History" in Diana Mishkova, ed., *We, the People. Politics of National Peculiarity in Southeastern Europe*, Budapest: CEU Press, pp. 273-305.
- (2008) "The New Role for the Church in Serbia" in *Südosteuropa*, Vol. 56/3, pp. 353-375. Reprinted in *Dossier 30/31* (July 2011). *The Struggle for Secularism in Europe and North America* (Journal of Women Living Under Muslim Laws)/
- (2008) "Religious Nationalism – A Balkan or Global Phenomenon?" in Jaka Repič, Alenka Bartulović and Katarina Sajovec Altshul, eds., *MESS and RAMSES II, Mediterranean Ethnological Summer School*, vol. 7, Zupanic's collection nr. 28. Ljubljana, University of Ljubljana, Faculty of Arts, pp. 31-49.
- (2008) "'History taught us not to fear anything from the east and everything from the west.' A Historical Perspective on Serbian Occidentalism" in Gabriella Schubert und Holm Sundhaussen (Hrsg.), *Prowestliche und antiwestliche Diskurse in den Balkanländern/Südosteuropa*, München, Südosteuropa-Gesellschaft, pp. 31-46. Also published in Romanian in *Dilema-Veche*, (Bucharest), IV/162 (16.3.2007) and in Lucian Boia, Anca Oroveanu, ed., *The Borders of Europe*. Bucharest, Editura Universitatii din Bucuresti, 2008, pp. 241-262.
- (2007) "The 'Union' as a Seed of Dissension between Serbs and Croats" in Hans-Christian Maner und Norbert Spannenberger, ed., *Konfessionelle Identität und Nationsbildung. Die griechisch-katholischen Kirchen in Ostmittel- und Südosteuropa im 19. und 20. Jahrhundert*, Stuttgart, Franz Steiner Verlag, Forschungen zur Geschichte und Kultur des östlichen Mitteleuropa, pp. 211-223.
- (2007) "Habsburg 'Colonial Experiment' in Bosnia and Hercegovina revisited" in Stefan Troebst, Ulf Brunnbauer, ed., *Schnittstellen: Gesellschaft, Nation, Konflikt und Erinnerung in Südosteuropa. Festschrift für Holm Sundhaussen zum 65. Geburtstag*. München, Südosteuropäische Arbeiten, Bd. 133, pp. 201-216.
- (2005) "Perception of Islamization in the Serbian National Discourse" in *Journal of Southeast European and Black Sea Studies*, Vol. 5/1, pp. 113-127.
- (2005) "Adamant and Treacherous: Serbian Historians on Religious Conversions" in Pål Kolstø, ed. *Myths and Boundaries in South-Eastern Europe* (London: Hurst & Co), pp. 158-190.
- Reprinted in Dennis Washburn and A. Kevin Reinhart, eds., *Converting Cultures. Religion, Ideology and Transformations of Modernity* (Leiden: Brill, 2007), pp. 81-111 and *Religion in Eastern Europe*, Vol. XXVI, February 2006, pp. 24-51.
- In Serbian (2003) "Poturica gori od Turčina: Srpski istoričari o verskim preobraćanjima" in *Historijski mitovi na Balkanu* (Sarajevo: Institut za istoriju Sarajevo), pp. 225-258.
- (2005) "Resisting the War in Yugoslavia: Thoughts on Empowerment and Disillusionment" in Chris Ney, ed., *Nonviolence and Social Empowerment* (London: War Resisters International), pp. 45-49.
- (2004) "Marian Apparitions and the Yugoslav Crisis" in *Southeast European Politics*, Vol. V/1, pp. 1-23. <http://www.seep.ceu.hu/archives/issue51/aleksov.pdf>

(2004) "Religious Education in Serbia" in *Religion, State and Society*, Vol. 32/4, pp. 341-364.

In German (2005) in Thomas Bauer und Thorsten Gerald Schneiders (Hrsg.), "*Kinder Abrahams*": *Religiöser Austausch im lebendigen Kontext. Festschrift zur Eröffnung des Centrums für Religiöse Studien* (Münster: Lit Verlag), pp. 59-96.

In Serbian (2003) in *Reč*, Vol. 71/17, pp. 99-130.

(2003) "Nationalism in Construction: The Memorial Church of St. Sava on Vračar Hill in Belgrade" in *Balkanologie*, Vol. VII/2, pp. 47-72.

(2002) "Die Interpretation des religiösen Bekenntniswechsels bei der Herausbildung des serbischen Nationalbewusstseins" in *Jahrbücher für Geschichte und Kultur Südosteuropas*, Bd. 4, pp. 39-67. Translated to Serbian (2003) "Viđenje verskih preobraćenja u formiranju srpske nacionalne svesti" in *Helsinki sveske*, Vol. 18, (Belgrade. Helsinki Files), pp. 5-39, and in Thomas Bremer, ur. *Religija društvo i politika. Kontroverzna tumačenja i približavanja*. Bonn. Wissenschaftliche Arbeitsgruppe für weltkirchliche Aufgaben der Deutschen Bischofskonferenz, pp. 143-167.

(1998) "Deserters in Ex-Yugoslavia. What Was the Reaction of the International Community?" In: *Ljudska prava*, pp. 72-74. (Belgrade, Human Rights).

C) Published Contributions to Academic Conferences

(2006) "Great People's Poet: Jovan Jovanović Zmaj in Serbian literature and history". In "We, the People" at http://www.cas.bg/cyeds/downloads/CAS_WTP_Aleksov.pdf

(2004) "Perception of Islamization in the Serbian National Discourse" in *Nationalism, Society and Culture in Post-Ottoman South East Europe*.
<http://www.sant.ox.ac.uk/areastudies/aleksov.pdf>

(2002) "Nationalism in Construction: The Memorial Church of St. Sava on Vračar Hill in Belgrade". In: "Études balkaniques: état des savoirs et pistes de recherche". Paris. Association française d'études sur les Balkans.

<http://www.afebalk.org/rencontres2002/textes/B.Alexov.pdf>

(2001) "Resisting the War in ex-Yugoslavia: Empowerment and Disillusionment". WRI Nonviolence and Social Empowerment Project.
<http://www.wri-irg.org/nonviolence/nvse09-en.htm>

(2000) "The Nazarene Religious Community: A Test for Tito's Yugoslavia and Minority Policies". In: *Das Gesamteuropäische Studienwerk e.V. (GESW) Vlotho. Citizenship, Minority Rights and Ethnicity in Europe*.
<http://www.gesw.de/ethnicity/Conference.html>

(2000) "Nonconformist Sects under Communism: Case Study of Yugoslavia". In: *Crossroads of History: Experience, Memory, Orality. Proceedings of XI International Oral History Conference vol. III*. Istanbul. International Oral History Association and University of Bogazici. 1334-1337.

(1998) "International Community and the Deserters from the War in Former Yugoslavia". In: *Osnabrück Peace Congress Newsletter Nr. 3*.

D) Book Reviews (selected)

- Brigitte Le Normand, *Designing Tito's Capital. Urban Planning, Modernism, and Socialism*, University of Pittsburgh Press, Pittsburgh, 2014, 300 pp. Reviewed in *The Slavonic and East European Review* 94/2 (2016), pp. 372-374.
- Frederic F. Anscombe, *State, Faith, and Nation in Ottoman and Post-Ottoman Lands*, Cambridge University Press, New York, 2014, 322 pp. Reviewed in *The Slavonic and East European Review* 93/3 (2015), pp. 563-565.
- Ulf Brunnbauer, Hannes Grandits, eds, *The Ambiguous Nation*. Oldenbourg Verlag, Munich, 2013. 480 pp. Reviewed in *Central Europe* 14/1 (2016)
- Christopher Clark, *The Sleepwalkers: How Europe Went to War in 1914*. Penguin Books, London and New York, 2012. 697 pp. Reviewed in *The Slavonic and East European Review* 92/2 (2014), pp. 363-364.
- Klaus Buchenau, *Auf russischen Spuren: Orthodoxe Antiwestler in Serbien, 1850-1945*. Wiesbaden: Harrassowitz Verlag, 2011 (Balkanologische Veröffentlichungen: Geschichte-Gesellschaft-Kultur, no. 51). 519 pp. Reviewed in *Südost-Forschungen* 72 (2013), pp. 438-442.
- Imre Rochlitz, *Accident of Fate: A Personal Account, 1938-1945*. Waterloo, On: Wilfred Laurier University Press, 2011. 236 pp. Reviewed in *The Slavonic and East European Review* 91/2 (2013), pp 380-382.
- Nenad Stefanov, *Wissenschaft als nationaler Beruf: Die Serbische Akademie der Wissenschaften 1944–1992. Tradierung und Modifizierung nationaler Ideologie*. Wiesbaden: Harrassowitz Verlag, 2011. 388 pp. Reviewed in *Slavic Review* 71/2 (2012), pp. 441-442.
- Slobodan Ćurčić, *Architecture in the Balkans. From Diocletian to Suleyman the Magnificent, c. 300-1550*. Yale University Press, New Haven and London, 2010, 913 pp, Reviewed in *The Slavonic and East European Review* 90/2 (2012), pp. 340-342.
- Sabrina P. Ramet, Konrad Klewing & Reneo Lukić, eds, *Croatia Since Independence: War, Politics, Society, Foreign Relations*, 2008. München: R. Oldenbourg Verlag. ISBN: 978-3-486-58043-3 and
- Jović, Dejan, Christopher K. Lamont, eds., *Croatia after Tuđman: Encounters with the Consequences of Conflict and Authoritarianism*, Special issue of *Europe-Asia Studies*, Volume 62 Issue 10, 2010. Reviewed in *The Slavonic and East European Review* 89/4 (2011), pp. 782-785.
- David Norris, *Belgrade. A Cultural History*. Oxford University Press, 2008, Reviewed in *The Slavonic and East European Review* 89/3 (2011), pp. 551-552.
- Jovan Byford, *Denial and Repression of Antisemitism: Post-Communist Remembrance of the Serbian Bishop Nikolaj Velimirovic*. Budapest. Central European University Press, 2008, pp. 269, Reviewed in *American Historical Review* 114/5 (2009), pp. 1568-1569.
- Dimitris Livanios, *The Macedonian Question. Britain and the Southern Balkans 1939-1949*. (Oxford Historical Monographs) Oxford University Press, 2008, pp. 274, Reviewed in *Südost-Forschungen* 68 (2009), pp. 685-687.
- Ines Angeli Murzaku, ed., *Quo Vadis Eastern Europe? Religion, State and Society after Communism*. Ravenna. Longo Editore, 2009, pp. 266. Reviewed in *The South Slav Journal* 29/1-2 (2010), pp. 121-123.

Holm Sundhaussen, *Geschichte Serbiens. 19. - 21. Jahrhundert*. Wien, Böhlau Verlag, 2008, pp. 514, Reviewed in *The Slavonic and East European Review* 88/4 (2010), pp. 754-755.

Thomas Bremer, (ed.), *Religion and the Conceptual Boundary in Central and Eastern Europe: Encounters of Faiths*. Palgrave Macmillan, 2008, Studies in Central and Eastern Europe Series, pp. 242. Reviewed in *Slavonica* 15/1 (2009), pp. 85-86.

Robin Okey, *Taming Balkan Nationalism. The Habsburg 'Civilizing Mission' in Bosnia 1878-1914*. Oxford University Press, 2007. pp. xvi + 346. Reviewed in *Slavonic & East European Review* 87/3 (2009), pp. 561-563.

(2008) Stevan K. Pavlowitch. *Hitler's New Disorder: The Second World War in Yugoslavia*. Hurst, 2008, pp. 333. Reviewed on <http://www.oei.fu-berlin.de/geschichte/soe/rezensionsseite/rezension61.html>.

(2007) Klaus Buchenau. *Kämpfende Kirchen. Jugoslawiens religiöse Hypothek* (Erfurter Studien zur Kulturgeschichte des Orthodoxen Christentums, Bd. 2). Frankfurt am Main usw. Peter Lang, 2006, pp. 252. Reviewed in *Journal of Balkan and Near Eastern Studies* 9/1, pp. 88-89.

(2006) Mitja Velikonja, *Religious Separation and Political Intolerance in Bosnia-Herzegovina*. Translated from Slovenian by Rang'ichi Ng'inja. Eastern European Studies N. 20. A&M University Press, 2003, pp. XIV, 365. Reviewed in *Balkan Academic News Book Review* 7/2006.

(2005) Michael Tyldesley. *No Heavenly Delusion? A Comparative Study of Three Communal Movements*. Liverpool University Press, 2003, pp. XII – 211. Reviewed on <http://hsozkult.geschichte.hu-berlin.de/rezensionen/id=8185>.

E) Articles in Newspapers and Magazines

(1991 – present) Belgrade newspapers Naša Borba, Republika, Pravoslavlje, Odgovor and NIN as well as in Mundo, (Berliner) Tageszeitung, Frankfurter Rundschau, Il Manifesto, Peace News, Darik Radio Bulgaria, Folha de Pernambuco, Brasil. Centenary of 1914 (Serbia) in *The Art Newspaper*, N. 259, July/August 2014 (<http://www.theartnewspaper.com/articles/Slaughter%20that%20followed%20Archduke%27s%20assassination%20in%20Sarajevo/33156>)

2013. Interviewed for BBC 2 Documentary “Ottomans: Europe’s Muslim Empire”

Commentary on the Serbia-Kosovo agreement

<http://www.ucl.ac.uk/european-institute/highlights/serbia-kosovo>

Commentary on the Croatia’s EU accession

<http://www.ucl.ac.uk/european-institute/highlights/croatia>

Public Lectures and Events (selected)

7.5.2015 *Negotiating Boundaries: Uses of Religion, Language and History in Balkan Identity Formation*, Faculty of Humanities, University of Copenhagen

28.6.2014 The War that Changed the World, BBC World Service

<http://www.bbc.co.uk/programmes/p021n2yq>

and reported on <http://balkans.aljazeera.net/vijesti/nacionalizam-je-slijepa-ulica-historije>

Interviews on the occasion of the WWI centenary

<http://www.bhrt.ba/nekategorizirano/stogodisnjica-prvog-svjetskog-rata/>

<http://balkans.aljazeera.net/video/sjecanje-na-prvi-svjetski-rat>

26.11.2013. Roundtable debate with Slavoj Žižek and Srećko Horvat

<https://www.ucl.ac.uk/european-institute/media/video/2013-14/zizek>

3 and 4.6. 2013. Danube Summer School, UCL

21.3.2013. University of East Anglia, Norwich

17.11.2010. Who or What killed Franz Ferdinand?

UCL Lunch Hour Lecture available at

http://www.ucl.ac.uk/lhl/lhlpub_autumn10/09_16112010

28. 4. 2010. Royal Holloway University

5. 5. and 2.11.2009. History Faculty, Oxford University

26.9.2008. Central European University

31.3.2008. Zentrum für Moderne Orient, Berlin

4.2.2008. European University Institute, Florence

2006 – Mediterranean Ethnological Symposium, Piran/Pirano, Slovenia

2004 “Schools of Democracy” organized by the Helsinki Committee for Human Rights in Serbia

27.2.2004. Forum Bosnia, Sarajevo

29.5.2003. Center for Peace Studies, Zagreb

27.8.2002. Glas Javnosti, Belgrade

Reviewer

American Historical Review, Slavic Review, Central Europe, Slavonic & East European Review, East Central Europe, Aspasia, Journal of South Europe and the Balkans, Slavonica, Blackwell History of Modern Europe Series, Bloomsbury

Evaluation Expert

The New Eurasia Foundation (FNE), Moscow

Estonian Ministry of Education and Research

Ministry of Science, Education and Sports, Croatia

Ministry of Education, Science and Technological Development, Serbia

Languages:

Mother tongue: Serbo-Croatian;

Fluent in English, French, Italian and German;

Working knowledge of Spanish, Hungarian and South Slavic languages.