CURRICULUM VITAE

**ANNA OHANJANYAN**

**56 apt., 28 Bagratunyats str. , Yerevan, Armenia 0006**

**Tel: (37410) 58 31 59 /W/, 55 88 63 /H/**

**Mobile: (37493) 56 56 75**

**E-mail:** **anulkin79@yahoo.com****,** **annaohanjanyan@gmail.com**

**Education:**

28 June 2011 Institute of Archeology and Ethnography of NASA, PhD, The work titled “The Manuscript “Key of Truth” and Its Historiographical Value”

2000- 2002 Yerevan State University, Faculty of Theology, MS

1996-2000 Yerevan State University, Faculty of Theology, BA

1986 – 1996 Secondary School N 74, Yerevan, Armenia

**Professional Experience:**

Jan. 2011 – Feb. 2012 Bible Society of Armenia, Director of the Publishing Department

Jan 2009 up to date ACID (Armenian Center for Integration and Democratization), Project Coordinator, responsible for qualitative research

Jan. 2007 – up to date Publishing Department of Mother See Holy Echmiadzin, Contract Researcher

Sept. 2005 – up to date Yerevan State University, Faculty of Theology, Department of Theology, Lecturer (Moral Theology, Armenian Polemical Literature in 6-15 centuries, Theological thought in 19 century)

Sept. 2003 – Sept. 2005 Yerevan State University after Hrachya Acharyan, Department of Philosophy, Lecturer (Theory and History of Religion)

**Membership in Professional organizations:**

Armenian Committee of Byzantine Studies

Armenian Association for Academic Partnership and Support (ARMACAD)

Ecumenical Information Center

**Granted fellowships for researches:**

The Policy Fellowship Initiative of the OSF-Armenia, 2012

Qualitative research titled “New Media as a tool for strengthening civil society in Armenia”

**Participation in Specialized Scientific Conferences:**

 “The Second International Scientific-Methodological Conference “The Problems of Romance-Germanic Philology”, Russian-Armenian (Slavonic) State University, in Yerevan, Armenia, April 17-18, 2008. (Thesis titled “On the Evangelical Missionary Movement in novel “Ararat”)

 “UCLA Graduate Student Colloquium in Armenian Studies”, in LA, US, February 19, 2010 (Thesis titled “The Manuscript “The Key of Truth” and Its Historiographical Evaluation”)

Seminar Session “Contemporary issues of Bible-distribution”, Sao-Paolo, Brazil, June 04-12, 2011

ReSet HESP, Religion: Maximalizm and Minimalizm, Kaliningrad, Russia, 29 July to 7 August, 2011

CRC Session, Religious Studies Program, Central European University, Budapest, Hungary, November 21-25, 2011

ReSet HESP, Religion and Law, Odessa, Ukraine, April 21-30, 2012

**Participation in Specialized Trainings:**

Inter-Religious dialogue, SALTO, Belfast, Ireland, November 20-24, 2008

Inter-Religious Dialogue, YIP, Deuchlandsberg, Graz, Austria, April 13-20, 2012

**Languages:**

Native Armenian speaker

Old Armenian (Grabar) – excellent knowledge

Russian - excellent knowledge

English - excellent knowledge

Old Greek – good knowledge

**Computer Skills:** MS Office, Photoshop, Illustrator, QuarkXPress, In Design, CorelDraw, Paratext7.1

**Personal Data:**

Date of Birth – 22.11.1979; marital status – married, gender - female.

**Scientific articles and publications:**

1. The Differing Features in Theological Acceptances of Armenian Apostolic and Armenian Evangelical Churches, “Vasn Ardarutyan” (“For Justice”), Scientific Journal, No5 (55), 2005, pp. 81-86.
2. The Differences of Hierarchical and Ritual Systems of Armenian Apostolic and Evangelical Churches, “Echmiadzin”, Scientific Journal, No 7-8, 2006, pp. 120-128.
3. On the Pre-Missionary Protestant Movements in Armenia, “Taregirq” (Journal of Department of Theology of Yerevan State University), No 1, 2006, pp. 142-148.
4. The Song “Key of Truth” and the Issue of “New-Tondrakians” at the End of 19th Century, Religion and Society, N1, 2007, pp. 21-29.
5. The Identification of the Names “Pahq Utoxq” (The Eaters of Meat during the Lent) and “Udi” by some Historians of Armenain Protestant Church, “Hay Astvatsaban” (“Armenian Theologist”), Collection of Scientific articles, No 2, 2008, pp. 179-185.
6. The Theory of Religious Pluralism: Religious Pluralism in Armenia, “Hay Astvatsaban” (“Armenian Theologist”), Collection of Scientific articles, No 3, 2009, pp. 23-32.
7. On the Issue of the Confessional Identity of “Khuteciner” (inhabitants of Khuyt), “Ashtanak” Armenological Journal, No 4, 2011, pp. 93-103.
8. ARMENIACA for 2003 (Monographs, Dictionaries, Texts and Translations)
9. The Analysis of a Pseudo-Paulician Medieval Source (The Epistles of Unknown Isaak Catholicos of Proper Armenia); Bulletin of Armenian Studies (Periodical Journal), No 4, in print
10. The writing “Commentary on the Feast “Arajavorats”: Introduction and the Text; Bulletin of Armenian Studies (Periodical Journal), No 4, in print